

# \$829,900 - 213 Hawkmere Close, Chestermere

MLS® #A2224699

**\$829,900**

7 Bedroom, 4.00 Bathroom, 3,046 sqft

Residential on 0.13 Acres

Westmere, Chestermere, Alberta

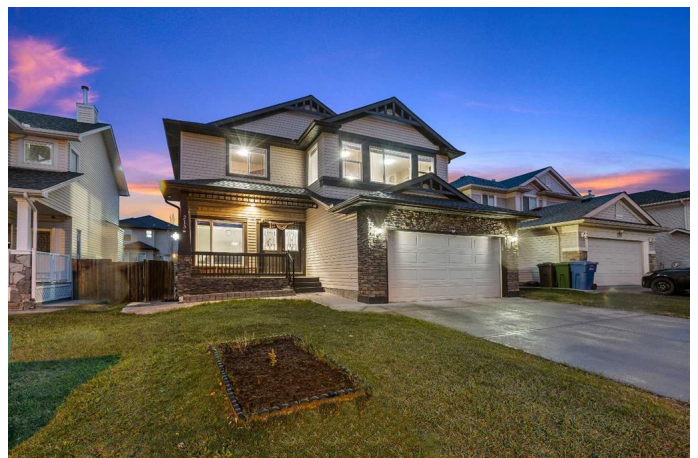
Looking to move to Chestermere? This might be the perfect home for you - OVER 4400 SQ FT OF LIVING SPACE - WALKOUT BASEMENT W NEW ILLEGAL SUITE THAT MAKES FOR AN AMAZING MORTGAGE HELPER - BEDROOM & FULL BATH ON MAIN LEVEL - 7 BEDS - 4 FULL BATHS - DECK ON MAIN & PATIO ON LOWER LEVEL - SEPARATE LAUNDRIES - AMPLE STORAGE - SUPER EASY ACCESS TO CHESTERMERE STATION WAY! Simple and functional floorplan throughout! Main floor offers living and family room, dining and additional breakfast nook, kitchen, BEDROOM AND FULL BATH. Laundry is on the main level as well. Upper level features 4 bedrooms, 2 FULL baths (ensuite included) and a large loft/bonus room. Of the 4 bedrooms, 1 is the master that comes with a 5 PC ensuite and W.I.C! Most importantly, the WALKOUT BASEMENT BOASTS A NEW ILLEGAL SUITE WITH 2 BEDROOMS, FULL BATH, REC/LIVING ROOM & A KITCHEN - MAKES FOR A GREAT MORTGAGE HELPER! This home is perfect for families looking to upsize or move to Chestermere & it also makes for an amazing investment property! AWESOME LOCATION! GREAT VALUE!

Built in 2007

## Essential Information

MLS® #

A2224699



|                |             |
|----------------|-------------|
| Price          | \$829,900   |
| Bedrooms       | 7           |
| Bathrooms      | 4.00        |
| Full Baths     | 4           |
| Square Footage | 3,046       |
| Acres          | 0.13        |
| Year Built     | 2007        |
| Type           | Residential |
| Sub-Type       | Detached    |
| Style          | 2 Storey    |
| Status         | Active      |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 213 Hawkmere Close |
| Subdivision | Westmere           |
| City        | Chestermere        |
| County      | Chestermere        |
| Province    | Alberta            |
| Postal Code | T1X 0C1            |

### Amenities

|                |                        |
|----------------|------------------------|
| Parking Spaces | 4                      |
| Parking        | Double Garage Attached |
| # of Garages   | 2                      |

### Interior

|                   |                                                                                        |
|-------------------|----------------------------------------------------------------------------------------|
| Interior Features | Kitchen Island, No Smoking Home, Open Floorplan, Walk-In Closet(s)                     |
| Appliances        | Dishwasher, Dryer, Electric Range, Garage Control(s), Range Hood, Refrigerator, Washer |
| Heating           | Forced Air                                                                             |
| Cooling           | None                                                                                   |
| Fireplace         | Yes                                                                                    |
| # of Fireplaces   | 1                                                                                      |
| Fireplaces        | Gas                                                                                    |
| Has Basement      | Yes                                                                                    |
| Basement          | Finished, Full, Suite, Walk-Out                                                        |

### Exterior

|                   |       |
|-------------------|-------|
| Exterior Features | Other |
|-------------------|-------|

|                 |                                                          |
|-----------------|----------------------------------------------------------|
| Lot Description | Interior Lot, Low Maintenance Landscape, Rectangular Lot |
| Roof            | Asphalt Shingle                                          |
| Construction    | Stone, Vinyl Siding, Wood Frame                          |
| Foundation      | Poured Concrete                                          |

**Additional Information**

|                |                |
|----------------|----------------|
| Date Listed    | May 26th, 2025 |
| Days on Market | 69             |
| Zoning         | R-1            |

**Listing Details**

|                |             |
|----------------|-------------|
| Listing Office | Real Broker |
|----------------|-------------|

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